



# AKRON CANTON DART CLUB INC.



6877 Westwood Ave. S.W. / Massillon, OH 44646

330-837-7730 or 1-800-371-9653 Fax-330-837-7730

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## WINTER LEAGUE WEEK 9 MARCH 20, 2007

| TUNGSTEN SOUTH A  |  | W  | T  | TUNGSTEN SOUTH B                     |  | W  | T  | TUNGSTEN SOUTH C      |  | W  | T  | TUNGSTEN NORTH                                       |  | W  | T  |
|---|--|----|----|--------------------------------------|--|----|----|-----------------------|--|----|----|--|--|----|----|
| THERE AND BACK  |  | 1  | 34 | THRILLSEEKERS                        |  | 9  | 59 | TOO DRUNK FOR CRICKET |  | 3  | 42 | NO NAMES   |  | 2  | 25 |
| KINGS OF DRAMA  |  | 7  | 65 | DEVILS                               |  | 5  | 38 | BYE WEEK              |  | 4  | 43 | LUNA-TICS  |  | 7  | 79 |
| MAMA'S BOYZ   |  | 6  | 56 | PHILS NUTZ                           |  | 8  | 61 | UP IN SMOKE           |  | 9  | 60 | WINDOW LICKERS                                       |  | 6  | 76 |
| AIR FORCE 1   |  | 7  | 65 | DELTA HAUS                           |  | 4  | 55 | BEAUTIFUL NOISE       |  | 10 | 70 | SHOTS  |  | 11 | 54 |
| 3 LOADS & A TON   |  | 6  | 61 | PILLOW PANTS                         |  | 10 | 65 | OASIS                 |  | B  | 38 | BOARD MEETING<br>APRIL 2, 2007 8PM<br>PATRIOT'S CLUB |  |    |    |
| SOUTHERN FRIED  |  | 12 | 70 | DEATH TRAIN                          |  | 11 | 86 | HOGGZ                 |  | 7  | 42 |  |  |    |    |
| SPECIAL EVENT -- JUNE 2-- AT STARK COUNTY FAIR -- WATCH FOR DETAILS |  |    |    | WITHOUT THE CHOPS<br>GAME OVER       |  | 2  | 49 | THE BREW CREW         |  | 6  | 56 |  |  |    |    |
|   |  |    |    |                                      |  | 3  | 55 | BYE                   |  | 0  | 0  |  |  |    |    |
| NICKEL SOUTH A  |  | W  | T  | NICKEL SOUTH B                       |  | W  | T  | NICKEL SOUTH C        |  | W  | T  | NICKEL SOUTH D                                       |  | W  | T  |
| LAMOORE THE MERRIER   |  | *  | 34 | JAGER BOMBERS - BYE                  |  | 6  | 0  | OOGA-BOOGA            |  | 9  | 73 | POSTAL   |  | 10 | 79 |
| TUESDAY'S GONE  |  | 8  | 61 | SPARKY'S #2                          |  | 11 | 49 | SPARKY'S FLUNKYS      |  | 5  | 40 | NINE AND A HALF                                      |  | *  | 62 |
| F.R.G.TS  |  | 5  | 55 | GEISEN HAUS                          |  | 2  | 23 | F.I.I.K.              |  | 8  | 70 | PATRIOT'S  |  | *  | 28 |
| AT THE BIRD   |  | *  | 50 | THE SHOW                             |  | *  | 47 | GET THE POINT         |  | 4  | 53 | YOUR BRASS IS SHOWING                                |  | 7  | 50 |
| WEST ENDED UP   |  | B  | 40 | THE BULL HITTERS                     |  | *  | 38 | SHULL BOOTERS p *     |  | 10 | 54 | CLOSE BUT NO CIGAR                                   |  | 6  | 36 |
| SHOTZ   |  | 8  | 54 | SNAKE EYES                           |  | B  | 63 | NICKLEBACK            |  | *  | 57 | TRIPWIRES  |  | 3  | 83 |
| N.A.F.T.  |  | 5  | 44 | TROPHY PRESENTATION<br>JUNE 10, 2007 |  |    |    | S-N-D INC. p *        |  | *  | 41 | DO-IT-ALL<br>SEPTEMBER 30, 2007                      |  |    |    |
| BYE   |  | 0  | 0  |                                      |  |    |    | HIGH FLYERS           |  | 3  | 52 |  |  |    |    |
| NICKEL NORTH  |  | W  | T  | BRASS SOUTH A                        |  | W  | T  | BRASS SOUTH B         |  | W  | T  | BRASS SOUTH C  |  | W  | T  |
| WHO'S YOUR DARTER   |  | 6  | 44 | TAKE 5                               |  | 5  | 53 | SMOKE BREAK           |  | *  | 52 | ONE MORE SHOT  |  | 7  | 56 |
| MOON PIES   |  | 3  | 43 | SCREAM IN HAMMERHEADS                |  | 3  | 47 | MASTIFF               |  | 3  | 45 | NEW'TS LUCKY DART TEAM                               |  | *  | 38 |
| LIQUORED UP   |  | 10 | 57 | ONE TOO MANY                         |  | 8  | 55 | WEST ENDERS           |  | 8  | 67 | TIPS   |  | *  | 35 |
| BYE   |  | 0  | 0  | SPARKY'S BRASS                       |  | *  | 41 | RAY RAY'S MIXED NUTS  |  | 7  | 42 | RUEBENS  |  | 4  | 48 |
| HOMEBASE  |  | B  | 44 | CELLER DWELLERS                      |  | *  | 50 | LEAP FROGS            |  | 4  | 47 | RIM SHOTS  |  | 7  | 51 |
| JUST ONE MORE DART  |  | 7  | 46 | BLIND DEVIL SQUIRRELS                |  | 6  | 40 | FUN BAGS              |  | *  | 33 | DRINKERS NOT THINKERS                                |  | 4  | 58 |

[\*] Late Scoresheet [p] Penalty [B] Bye [F] Forfeit [P] Postponement

### BOARD OF DIRECTORS

President - Mark Kindel-806-8852 Vice President - Jeff Angione-455-9503

Secretary/Treasurer - Charity - Margie Maxon - 837-7730 or 1-800-371-9653 ADO Rep. Jeff Mohr - 833-4072

Joe Friedrich Sr. - 437-1585 Jeff DeWees - 767-2186 Mike Feldpusch - 833-1747 Andy Rockwell - 454-1000

### TRUSTEES

Dave Feldpusch - 265-4861

Dave Dutton - 494-5463

Greg Kindel - 628-9064

### ROSTER UPDATES

RICH MARKS

407

BB SHOTZ

WADE WICOX

409

TN LUNA-TICS

DANIEL MARKLEY

408

NA MASTIFF

RUSTY WEST

410

TA MAMA'S BOYZ

DON GIVENS

409

TN FRGTS

### PENALTY

PENALTY -- NO SCORESHEET AND NO PHONE CALL FROM CAPTAINS FOR MARCH 13 FROM THE FOLLOWING S-N-D INC / MORRIE'S / NICKEL SOUTH C -1PT SHULL BOOTERS / FIDDLESTIX BILLIARDS / NICKEL SOUTH C- 1PT

### INFO

Our thoughts and prayers go out to Howard Letcher and his family for the loss of his mother.

GOOD LUCK TO THE TOP DAWG ALL-STAR TEAM IN CLEVELAND ON SUNDAY THE 25TH.

**AKRON CANTON DART CLUB INC.**

**TUNGSTEN**

**LATE SCORES**--Joe Belinsky 140---Shawn Venables 125---MARCH 20---Dave Dutton 140---Bill Maxon 140,116in---John Latchic 135---Ed Andreas 140---Todd Fankhauser 137,**180**---Randy Bellerive 140---Dave Feldpusch 140,180---Jerry Hartleben 140x2---Dan Carroll **180**---Chip Carroll 152in---Mike Tovissi 114in---Jeff DeWees **180**---Steve Polacheck 140x3---Bill Polacheck 125---Rusty West 139---David Yannuzzo 140,120in---Mike Hines 140---Big John Bennett 140---Tim Gang 140---Lloyd Hinson 140---David Young 135,140---George Church 135---Anthony Boothe 120in---Ben Luster **180**---Bob Smer 140---Seth Schatzel 140---Jennifer Angione 140---Bobby Warner 137,120in---Jemy Dinger 140x2---George Ledford 125---Dick Schroeder 140---Andy Rockwell 120in---Donny DeLauder 125,120in---Joe D'Augustine 140---Scott Skaggs 137,140---Shawn Venables 140---Dave Alkire 140,160---Rob Alkire 120in---Dave Herman 140---Stewart Cody 125,140---Guy Robinson 140---Matt Whitmore **170in**---Aaron Russell 135,140,116out,130in,9dart301---Randy Hanson 135---Donovan Powell 140x2---Brad Hynde 140

**NICKEL**

Jeff Profitt 123---Jon Metz 140---Ryan Roberts 125---Jeff Yohe 121---Doug Southworth 140,174---Kevin Courtney 125---David Tharp 140---Allen Nichols 140---Jimmy Carr 121

**BRASS**

**LATE**---John Gurule 118---John Grindel 120---MARCH 20---Vince Slater 120,140---Alan Rohr 132---Glen Milburn 115---Vince Lupe 121---Derek Davies 134---

**TOP DOGS**

**TOP GUNS**

THERE HAVE BEEN SERVERAL QUESTIONS AS TO THE TOTALS ON THE QP'S AND TONS

FOR THIS REASON, I AM GOING THROUGH ALL PREVIOUS WEEKS AND VERIFYING THE ENTRIES.

I WILL HAVE THE SHEETS COMPLETE NEXT WEEK.

MARGIE

A SPECIAL THANK YOU TO QUONSET HUT FOR PROVIDING THE TOP DAWG ALL STAR TEAM WITH SHIRTS FOR THE EVENT. WE ALSO WANT TO THANK THEM FOR ALL OF THE DONATIONS TO THE CHARITY BOARD.

QUONSET HUT -- 3235 CLEVELAND AVE NW, CANTON - 330-492-1293  
DART SUPPLIES AVAILABLE.

# ACDC INFORMER

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## 501 ROUND ROBIN QUALIFIERS FOR THE EAST / WEST ALL STAR TEAM

PATRIOT'S CLUB --- SATURDAYS - APRIL 7TH AND APRIL 14TH

JUST ONE MORE--- SUNDAY - APRIL 15TH

BOTH LOCATIONS ARE AS FOLLOWS: SIGN UP AT 1PM ---- START AT 2PM SHARP

NUMBER OF MEMBERS TO ADVANCE TO FINALS

WILL BE DETERMINED BY NUMBER OF ENTRIES.

AT LEAST 4 ENTRIES ARE NEEDED TO HAVE QUALIFIER.

MEN AND WOMEN WILL BE IN SEPARATE QUALIFIERS.

PATRIOT'S CLUB --- SATURDAY APRIL 28TH --- FINALS

SIGN UP AT 1PM ---- START AT 2PM SHARP

THE REGIONAL WILL BE HELD MAY 12 AT A LOCATION TO BE ANNOUNCED.

FOR MORE INFO CALL:

ADO REP-JEFF MOHR 833-4072 / JOE FRIEDRICH - 437-1585

AKRON CONTACT - DEE DEE WELCH - 606-3521

## UPCOMING SPECIAL EVENT

The Celtic Club is sponsoring the Third Annual Stark County Irish and Scottish Festival on Saturday, June 2, 2007 from 11pm-9pm at the Stark County Fairgrounds in Canton, Ohio. The event will feature Irish bands, Scottish bands, Irish dancers, Highland dancers, the Akron and District Pipes and Drums, music workshops, Highland cattle, Irish/Scottish sheep, Irish dogs, Scottish rescue dog groups, Highland Games, Civil War re-enactors, Medieval groups, Mercy Medical bloodmobile (blood drive), Irish and Scottish vendors, food and beverages (including Bud, Bud Light and Bare Knuckle Stout), inflatable castle (for children), Clydesdales and ponies, **a dart tournament/workshop (featuring ACDC)**, and a charity dart toss (to help provide a scholarship to the 2007 Ohio Scottish Arts School in Oberlin for a member of the Akron and District Pipes and Drums).

If you are interested in joining the committee to plan this event, please call Mark Kindel 806-8852, Mike Feldpusch 833-1747, Andy Rockwell 454-1000, or Margie Maxon 837-7730.

SPECIAL MEETING ON MONDAY, MARCH 26, 7:00pm AT THE PATRIOTS CLUB TO DISCUSS THE ACDC'S PARTICIPATION IN THIS EVENT. IF YOU WOULD LIKE TO HELP, PLEASE COME MONDAY AND JOIN THE COMMITTEE.